September 7, 2018

The Board of Directors Crawford Central School District 11280 Mercer Pike Road Meadville PA 16335



This letter is a written request (to accompany the OVERNIGHT FIELD TRIP request form) for the CHS Class of 2020 to travel to New York City for their Junior Class trip. Details as follows:

Teacher(s):

Gail Kosienski

Kim Snedeker

Destination:

New York, New York (visiting multiple historic landmarks and cultural experiences)

Dates/Times:

10 p.m. Friday November 16th – 9:00 p.m. Monday November 19th

Cost of Trip:

\$16,100 (\$575.00 per person including 4 parent volunteers)

Absence:

Monday, November 20, 2018

The students will be paying for the entire trip with personal funds raised throughout the year with class fundraisers. A major portion of these funds have already been raised and deposited with the travel agent.

Sincerely,

Gail Kosienski

Business Education

Junior Class Advisor

Don Wigton, Principal, Cochranton JSHS

Jennifer Galdon, Cyrriculum Director, CCSD

Thomas Washington, Superintendent, CCSD

Overnight Field Trip Request

	8	SEP 1	8 2018
The CLASS OF 2026 Meadville Area Middle/ Trip to New York	of Cochra High School is requesting in the city/state NO	nton Jr. Sr. High Seheder central permission to take an Over on 11/16-	SCHOOL DISTRICT MOFFICE night Field 11119 .
The teachers attending are	AIL KOLENSK	e and Kim Sne	edekker
There will be <u>22</u> students an attending. The chaperones are _	nd 2 teachers attending Caprice Hudson	ng. There will be <u>4</u> chap Pathy Grace, Paul	erones la Warner
The cost is $\frac{16.00}{100}$ and incl	udes the following fees fr	om the following account	Denise Reese
Cochranton Junior Senior High School 10 3210 513 000 30 837			
Mileage	10 - 3210-513	513-000-30-837 -00-30-837 Junior C Octiv	lass ity)
Hotel			O
Meals Registration			
Other			
Substitute costs	109.20	#	
Student registration	101140		
Transportation			
Other			
The objective and curriculum response Sites and response Sites and reacher's Signature/Date	elevance of the trip are: Class Trip We fours Throughout M. 9/1/18	Principal's Signature/Da	JE 9/14/18
Director of K-12/Curriculum's	Signature Date		